

STATEMENT OF IMMOVABLE PROPERTY RETURNS FOR THE YEAR 2022-2023 AS ON 31/07/2023

1. Name of Officer (Full in Block Letters): **DR. JITEN CHANDRA BORDOLOI**
2. CADRE/ BATCH: **Deputy Director (Epidemiology)**
3. Service to which the officer belongs: **A.H. & Veterinary Department, Assam. O/O The Deputy Director, Animal Health Centre, Khanapara, Guwahati-781022**
4. Present Pay: **Rs. (72420.00 +14500.00) = Rs. 86920.00 per month**

Name of District, Sub-Division, Taluka, Village or City in which the property is situated (Full location and postal address)	Name the details of property, Housing, Lands and other Building	Cost of construction/ Acquirement (year when purchased) including of Land in case of house	Present Value	If not own name, state in whose Name held & his/ her Relationship to the Govt. servant	How Acquired, whether by purchase, lease, mortgage. Inheritance, Gift or otherwise with date of Acquisition and name details of persons from whom acquired.	Annual Income from property	Remarks
1	2	3	4	5	6	7	8
Dist.: Karbi Anglong west Sub-Division : Hamreh R. Circle: Dongkamokam Vill: Nam Tara Dubi P.O: Tara dubi Pin: 782485	a)No Building b)Land property only measuring 18 Bighas for Kharif crops	1)No Costruction 2) Not Purchase 3) Acquired from Father	Rs.36,00,000.00 (aprox)	-	Inheritance (Acquired from Father)	Rs.90,000.00 only	

Signature:

Jiten Ch. Bordoloi
18/8/2023.

Name:

Dr. Jiten Ch. Bordoloi.

Designation:

Deputy Director
Epidemiology, AHC, Khanapara
Ghy-22-Assam

Date:

18/8/2023 .



STATEMENT OF MOVABLE PROPERTY RETURNS FOR THE YEAR 2022-2023 AS ON 31/07/2023

1. Name of Officer (Full in Block Letters): DR. JITEN CHANDRA BORDOLOI
2. Designation: Deputy Director (Epidemiology)
3. Service to which the officer belongs: A.H. & Veterinary Department, Assam. O/O The Deputy Director, Animal Health Centre, Khanapara, Guwahati-781022
4. Present Basic Pay: Rs. 86920.00 per month Total Allowance: Rs. 45348.00 Total Deduction: Rs. 23608.00 Net Salary drawn: Rs.1,08,760.00

A) Cash, Bank Balance, Credit and other Movable Property :

Sl	Description of Item	Value (in Rupees)	In whose name (Self, Wife/Husband, Child, dependent, other relation of benamdar the asset)	Date and manner of acquisition	Remarks
1	GIS	Rs. 4,00,000/-	Self		Rs. 400/- Monthly contribution
2	SBI Saving account (salary)	Rs. 2,00,000/-	Self		
3	Cash in hand	Rs. 1200/-	Self		
4	Car (Make: TATA Tiago)	Rs. 6,02,000/-	Self		Purchase on 2016, SBI car Loan
5	Motor Bike (Babaj Avenger)	Rs. 99,979/-	Self		Purchase on 2015

I do hereby declare that the declaration made above is complete true and correct to the best of my knowledge and belief.

Date: 18/8/2023 .

Signature of officer

Jiten Chandra Bordoloi
18/8/2023 .
Deputy Director,
Epidemiology, AHC, Khanapara
Ghy-22-Assam



B) Expenditure:

GPF/CPS Account no	Monthly contribution	Insurance Policy		Number of those in course of education with monthly Expenditure thereon	Monthly cost of maintaining family
		Policy no	Annual Premium amount		
Vet 9187	13000/- PM	LICI 483741244	Rs. 5466/-	One girl child schooling at Axel Public School at Rs. 8400/- per month	Rs. 42000/- per month
		LICI 486454505	Rs. 19050/-		
		LICI 483745362	Rs. 3964/-		
		SBI Life 50014452801	Rs.16000/-		
		SBI Life	RS.200000/-		
		Tata AIA C 068548009	Rs.15155/-		

I do hereby declare that the declaration made above is complete true and correct to the best of my knowledge and belief.

Date: 18/8/2023

Signature of officer

[Handwritten Signature]
18/8/2023.
Deputy Director,
Epidemiology
AHC, Kainapada - 22