

Statement of Immovable Property for the Calendar Year Ending 31st December/2022

1) Name of the Officer : **DR PRABIN KUMAR DAS** Designation : **Joint Director (AHA)**

2) Pay : Basic : **₹ 94020.00** Total Allowance : **₹ 402338.00** Gross Pay : **₹ 4,34,358** Total Deduction : **₹ 24,888.00** Net Salary : **₹ 4,09,470.00**

Sl. No.	Precise Location	Nature of Land	Extent of Interest	Land-use Pattern (Particulars of House/Building/ Flat over the Plot of Land)	Value of the Land and House/Building/Flat		If not in own name, state in whose name & His/Her relationship to the officer	How acquired, whether by purchase, lease, mortgage, inheritance, gift or otherwise with dates of actualization & name with details from whom acquired	Annual Income from the property	Remarks
					At the Time of Acquiring/ Purchase	Present Value				
1	Mouza: Bellala Revenue Town/ Village : Kheerj Patta No. : Misdi Dag No. : 448/779 Net Area : 635/636 1 Katta			Housing	₹ 19000/-	₹ 70000/- (approx)	-	Palamed property	-	-
2	Mouza : Revenue Town/ Village : Patta No. : Dag No. : Net Area :									

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date : _____
 (Signature of the Officer)
Joint Director (A.H. Admn)
A.H. & Vety. Deptt. Assam
Chenikuthi, Guwahati-03

Statement of Movable Property for the Calendar Year Ending 31st December/2022

1) Name of the Officer (Block Letters) : DR PRABIN KUMAR DAS Designation : Joint Director (AHA)

2) Pay : Basic : Rs. 94000/- Total Allowance : Rs. 40338/- Gross Pay : Rs. 1,34,338/- Total Deduction : Rs. 24888/- Net Salary : Rs. 1,09,450/-

A) Cash, Bank Balance, Credit and other Movable Properties

Sl. No.	Description of item	Value	In whose name (self, wife/husband, child, dependent, other relation of benamdar) the asset is	Date & Manner of acquisition	Remarks
1	2	3	4	5	6
1	CAR	Rs 60,000/-	Dr. Prabin Kr. Das.	2014/Car loan	—
2	CAR	Rs 800,000/-	Dr. Prabin Kr. Das.	2021/Car loan	—
3	Gold	Rs 100,000/-	Karabi Das.	1995/Marriage Ceremony Asset.	—
4					
5	Cash in Bank	Rs 90,000/-	Dr. Prabin Kr. Das	SBI, Purbasha Branch.	—
6					
7					
8					
9					
10					
11					

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date :

(Signature of the Officer (A.H. Admn))
 Joint Director (A.H. Admn)
 A.H. & Vety. Deptt. Assam
 Chenikuthi, Guwahati-03

[Handwritten Signature]
 25/12/22

B) Expenditure

G.P.F./C.P.S. Account No.	Monthly Contribution	Insurance Policy		Number of those in course of education with monthly expenditure thereon	Monthly cost of maintaining family
		Annual Premium Amount	Policy Nos.		
1	2	3	4	5	6
G.P.F. Insurance Policy.	Rs 14,500/-	Rs 4,68,000/-	—	—	—
		Rs 500,000/-	54283323	Rs 50,000/-	Rs 50,000/-
		Rs 68,000/-	54233999		
		Rs 3,50,000	54220680		

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date :

(Signature of the Officer A.H. Admn)
 Joint Director
 A.H. & Vety. Deptt. Assam
 Chenikuthi, Guwahati-03
 21/9/23