

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have be indicated]

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value.	Nil	Nil	Nil	—	—
(ii)	Non-Agricultural Land - Locations (s) - Survey number (s) - Extent (Total measurement) - Current market value	Azara Revenue Circle D.No-387 K.P. Patra No.139 1K10L Rs 20lacs	Nil	Nil	—	—
(iii)	Building (Commercial and residence) - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	Barpeta Revenue Circle D.No 439 P.No-384 1K12L Rs 30lacs	Nil	Nil	—	—
(iv)	House/Apartments, etc. - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	—	—
(v)	Others (such as interest in property)	Nil	Nil	Nil	—	—

(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank/ Financial Instructions (s)/Department (s)	Amount outstanding as on 18.12.2023.....
(a)	(i) Loans from Banks	S.B.I, Barpeta	Rs 3134000.00
	(ii) Loans from financial institutions.		
	(iii) Government Dues: (a) Dues to departments dealing with government accommodation.	Nil	
	(b) dues to departments dealing with supply of water.	Nil	
	(c) dues to departments dealing with supply of electricity	Nil	

*[Signature]*  
18/12/2023  
Veterinary Officer  
Mahubari A.I. Centre  
Kokrajhar