

**GOVT. OF ASSAM**  
**OFFICE OF THE PRINCIPAL, SCHOOL OF VETERINARY SCIENCE & ANIMAL HUSBANDRY, ASSAM**  
**GHUNGOOR ::: SILCHAR**  
**ADMISSION NOTICE**

**Date 15/07/2023**

The category wise candidates bearing following **PAT Roll Nos.** have been selected for admission into 1(one) Year Elementary Knowledge on A. H. & Vety. Sc. Course for the Session **2022-23**.

**UN-RESERVED (UR)**

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0004 | 0386 | 0816 | 1150 | 1571 | 1810 | 2288 | 2676 | 2893 | 3324 | 3807 | 4477 | 4871 |
| 0007 | 0414 | 0839 | 1161 | 1592 | 1828 | 2298 | 2696 | 2951 | 3358 | 3822 | 4573 | 4873 |
| 0059 | 0419 | 0861 | 1162 | 1610 | 1837 | 2303 | 2718 | 2971 | 3365 | 3855 | 4591 | 4908 |
| 0065 | 0425 | 0874 | 1211 | 1623 | 1849 | 2327 | 2727 | 2984 | 3371 | 3912 | 4606 | 4914 |
| 0090 | 0429 | 0896 | 1232 | 1655 | 1867 | 2362 | 2732 | 3006 | 3436 | 3966 | 4607 | 5098 |
| 0125 | 0443 | 0938 | 1256 | 1682 | 1900 | 2364 | 2736 | 3012 | 3450 | 3984 | 4616 | 5144 |
| 0126 | 0462 | 0947 | 1299 | 1689 | 1912 | 2398 | 2737 | 3071 | 3461 | 3998 | 4628 | 5197 |
| 0130 | 0504 | 0955 | 1319 | 1690 | 1924 | 2435 | 2766 | 3086 | 3486 | 4030 | 4688 | 5218 |
| 0141 | 0514 | 0963 | 1342 | 1705 | 1928 | 2452 | 2790 | 3217 | 3503 | 4183 | 4707 | 5317 |
| 0154 | 0547 | 1014 | 1359 | 1706 | 2033 | 2505 | 2796 | 3252 | 3533 | 4206 | 4715 | 5431 |
| 0229 | 0567 | 1021 | 1404 | 1707 | 2061 | 2509 | 2804 | 3265 | 3610 | 4220 | 4738 | 5437 |
| 0309 | 0569 | 1026 | 1413 | 1714 | 2126 | 2569 | 2810 | 3289 | 3628 | 4224 | 4792 | 5462 |
| 0322 | 0588 | 1071 | 1428 | 1729 | 2194 | 2580 | 2821 | 3293 | 3651 | 4280 | 4806 | 5540 |
| 0331 | 0651 | 1075 | 1509 | 1766 | 2218 | 2592 | 2854 | 3306 | 3668 | 4317 | 4810 | 5573 |
| 0338 | 0671 | 1088 | 1527 | 1772 | 2228 | 2640 | 2855 | 3308 | 3682 | 4324 | 4815 | 5578 |
| 0357 | 0689 | 1110 | 1541 | 1804 | 2229 | 2648 | 2870 | 3313 | 3770 | 4365 | 4826 | 5617 |
| 0383 | 0707 | 1116 | 1569 | 1807 | 2233 | 2655 | 2879 | 3321 | 3792 | 4430 | 4829 | 5623 |
| 5686 | 5764 | 5772 | 5816 | 5828 | 5863 | 5874 | 5967 | 6072 | 6115 |      |      |      |

**ECONOMICALLY WEAKER SECTION (EWS)**

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0060 | 0687 | 0873 | 1274 | 1574 | 1814 | 2668 | 2746 | 3213 | 3820 | 4576 | 4791 | 5070 |
| 0244 | 0817 | 1095 | 1389 | 1633 | 2573 | 2725 | 2902 | 3728 | 4196 | 4723 | 5053 | 5185 |
| 5524 | 6067 |      |      |      |      |      |      |      |      |      |      |      |

**OTHER BACKWARD CLASSES (OBC)**

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0038 | 0578 | 0882 | 1222 | 1770 | 2013 | 2190 | 2784 | 3211 | 3854 | 4440 | 4768 | 5370 |
| 0087 | 0657 | 0898 | 1370 | 1802 | 2029 | 2221 | 2863 | 3374 | 3866 | 4472 | 4850 | 5441 |
| 0113 | 0669 | 1038 | 1387 | 1809 | 2050 | 2329 | 2883 | 3420 | 3878 | 4486 | 4883 | 5448 |
| 0168 | 0723 | 1086 | 1501 | 1817 | 2056 | 2343 | 2922 | 3513 | 4005 | 4494 | 4979 | 5499 |
| 0376 | 0744 | 1092 | 1587 | 1843 | 2103 | 2407 | 3016 | 3582 | 4058 | 4645 | 5001 | 5760 |
| 0451 | 0768 | 1111 | 1615 | 1892 | 2107 | 2504 | 3045 | 3659 | 4207 | 4655 | 5171 | 6085 |

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0506 | 0792 | 1112 | 1685 | 1973 | 2127 | 2567 | 3069 | 3675 | 4259 | 4679 | 5198 | 6137 |
| 0510 | 0830 | 1170 | 1727 | 1998 | 2132 | 2722 | 3106 | 3686 | 4264 | 4720 | 5367 | 6167 |

**SCHEDULED CASTES (SC)**

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0297 | 0496 | 0629 | 1448 | 1703 | 1970 | 2486 | 2843 | 2849 | 2972 | 3023 | 3472 | 4633 |
| 0454 | 0508 | 0656 | 1467 | 1753 | 2394 | 2698 | 2845 | 2851 | 2992 | 3368 | 3553 | 5765 |
| 0471 | 0566 | 0705 | 1650 | 1869 | 2424 |      |      |      |      |      |      |      |

**SCHEDULED TRIBES (PLAINS)**

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0104 | 0350 | 0770 | 0876 | 1432 | 1784 | 1929 | 2089 | 2434 | 2675 | 2977 | 3680 | 4923 |
| 0196 | 0530 | 0774 | 0992 | 1521 | 1822 | 1950 | 2410 | 2579 | 2798 | 3113 | 3891 | 5025 |
| 0320 | 0708 | 0829 | 1353 | 1608 | 1824 | 2039 | 2412 | 2652 | 2924 | 3224 | 4803 | 5169 |
| 5312 | 5776 |      |      |      |      |      |      |      |      |      |      |      |

**SCHEDULED TRIBES (HILLS)**

|      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 0219 | 0277 | 0590 | 0603 | 0614 | 0875 | 0910 | 1145 | 1195 | 1578 | 2897 | 3541 | 4941 |
| 5325 |      |      |      |      |      |      |      |      |      |      |      |      |

The selected candidates may download their Individual call letters for admission into the course from the website ([animalhusbandryvfa.in](http://animalhusbandryvfa.in)) w.e.f. **20 th July,2023**.

The selected candidates will **report to the Principal, School of Vety. Sc. & A. H. Assam, Ghungoor, Silchar** for their admission w.e.f. **20/07/2023 to 05/08/2023** failing of which, their seat will be cancelled and will be filled up from the candidates of waiting list of respective categories shown below. They will have to bring their Individual call letter for admission beside all testimonials in original, 2(two) recent Passport size photographs with white background, Medical Fitness Certificate from any Medical Officer working in State Government Hospitals of Assam.

The authorities will not be responsible for any technical/server problem for non-downloading of call letter for admission within the stipulated time. However if the Roll No. of any candidate appears in this list may report to the Principal, School of Vety. Sc. & A. H. Assam, Ghungoor, Silchar along with the above mentioned requisites for admission.

**The waiting list candidates shown below will be called subject to arising of seat/s in respective category**

**UN-RESERVED (UR) WAITING LIST**

|        |        |        |        |        |        |        |        |        |         |         |         |         |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| WL - 1 | WL - 2 | WL - 3 | WL - 4 | WL - 5 | WL - 6 | WL - 7 | WL - 8 | WL - 9 | WL - 10 | WL - 11 | WL - 12 | WL - 13 |
| 1453   | 3147   | 1939   | 0718   | 1132   | 0984   | 0920   | 2088   | 3441   | 1473    | 0012    | 1357    | 0030    |
| WL-14  | WL-15  | WL-16  | WL-17  | WL-18  | WL-19  | WL-20  | WL-21  | WL-22  | WL-23   |         |         |         |
| 5638   | 1529   | 0108   | 5909   | 1253   | 2171   | 2522   | 5043   | 3841   | 3853    |         |         |         |

**ECONOMICALLY WEAKER SECTION (EWS) WAITING LIST**

|        |        |        |
|--------|--------|--------|
| WL - 1 | WL - 2 | WL - 3 |
| 2625   | 1725   | 5403   |

**OTHER BACKWARD CLASSES (OBC) WAITING LIST**

|        |        |        |        |        |        |        |        |        |         |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| WL - 1 | WL - 2 | WL - 3 | WL - 4 | WL - 5 | WL - 6 | WL - 7 | WL - 8 | WL - 9 | WL - 10 |
| 5200   | 1613   | 2528   | 0973   | 6046   | 2477   | 5456   | 2910   | 1620   | 0981    |

**SCHEDULED CASTES (SC) WAITING LIST**

|        |        |        |
|--------|--------|--------|
| WL - 1 | WL - 2 | WL - 3 |
| 0534   | 2903   | 4473   |

**SCHEDULED TRIBES (PLAINS) WAITING LIST**

|        |        |        |        |
|--------|--------|--------|--------|
| WL - 1 | WL - 2 | WL - 3 | WL - 4 |
| 3530   | 0635   | 3192   | 0268   |

**SCHEDULED TRIBES (HILLS) WAITING LIST**

|        |        |
|--------|--------|
| WL - 1 | WL - 2 |
| 3750   | 2333   |

**N.B.:- The authority will not be responsible for any typing/ printing mistake.**

**Sd/- Dr. J.C.Singh**  
*Principal*  
*School of Vety. Sc. & A. H. Assam*  
*Ghungoor::: Silchar*