DECLARATION OF ASSESTS AND LIABILITIES

Year - 2022

I, Kamna Barkataki,daughter of Padma Barkataki aged 54 years, belonging of A.H. & Vety. Deptt. Assam, service and presently working Deputy Director, CPDO(NR) Chandigarh, give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:-

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SL No	Description	Self	Spouse Name(s	Dependan t-1 Name	Dependan t-2 Name	Dependant- 3 etc. Name
1.	Cash	2000/-	-	-	-	-
2.	Deposits in Banks, Financial Institutions and Non-Banking Companies	8 Lakhs approx	-	-	-	-
3.	Bonds, debentures and shares in companies	-	-	-	- ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
4.	Other financial institutions, NSS. Post al savings, LIC Policies	43287/- (annual premiums	-	-	-	-
5.	Motor vehicles(Details of make etc.)	Wagonr VXI AS01B G3083 08/2013	-	-	-	
6.	Jewellery(give details of weight and value)	100 gms Rs500000 /- approx			-	- 2 - 2
7.	Other assets, such as values of claims/interests		-	-	-	

Note:- Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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^{*}Dependant here means a person substantially dependent on the income of employees.

B. Details if Immovable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have be indicated)

SL No.	Description	Self	Spouse Name (S)	Dependent I Name	Dependent 2 name	Dependent 3 etc Name
1.	Agricultural Land Location Survey number Extent	-	-	-	-	-
	(Total measurement Current market value				2	A
2.	Non Agricultural Land Location Survey number Extent	-	-			-
	(Total measurement Current market value					
3	Building(commercial and residence) Location Survey number	-			- -	-
	Extent (Total measurement Current market value					
4	House/apartments etc. Location Survey number Extent (Total measurement Current market value	-	-	-	-	
5	Others (such as interest in property	-	-	-	-	-

(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: please give separate details for each items)

Sl	Description	Name & address of Bank/financial	Amount
No.		Instructions/department	outstanding
			as on
a	i)Loans from Banks	-	-
	ii)Loans from financial institutions	-	- 22
	iii) Government Dues:	-	-
	a) Dues to departments dealing		
	with government		
	accommodation		
	b) Dues to departments dealing	-	-

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	with Supply of water.		
	c) Dues to departments dealing	-	
	with supply of electricity	·	
	d) Dues to department dealing	-	- 3
	with telephones		
	e) Dues to departments dealing	-	-
	with government transport (
	including aircraft and		
	helicopters)		* * * * * * * * * * * * * * * * * * * *
	f) Other dues, if any	-	-
b	i)Income Tax including	Rs. 1,65,990/-	
	surcharges(Also indicated the	(Assessment year 2022-23)	
	assessment year upto which Income	PAN- ACAPB0130C	
	tax return filled. Give also		
	permanent Account No.(PAN)	The second secon	5. 181 S. 1
	ii) Wealth Tax (also indicate the	-	-
	assessment year upto which wealth		
	tax return filed)		
	iii) Sales tax(Only in case of	-	-
	proprietary business)		89 TO 4

C. Personal Detail GPF/CPF/PRAN No **VET 9895 FEMALE** Gender: Date of Birth: 1 2 9 1 1 1 6 8 Class /Group (A/B/C)Cadre: Assam Public Service Commission Commission (Full Name, e.g. B.A.S -Bihar Administrative Service, B.S.S.- Bihar Secretariate Service etc.) Home District:-**GUWAHATI**

I hereby declare that the above details are true to the best of my knowledge and

belief.

Signature Charles all

निदेशक / Director

केन्द्रीय कुककुट विकास संगठन (उ.क्षे.) Central Poultry Dev. Org. (N.R.)

Name of employee: - Dr. Kamna Barkataki / Chandigarh-160002

Place: Guwahati

Date: 13.3.2023

Designation: Veterinary Officer

Department: A.H. & Vety.Deptt, Assam

Note:- Please sign each page of declaration. Asset declaration form must be in A4 size white paper with computer types(single side) in prescribed format.