Declaration of Assets and Liabilities

Year 2023

assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*: presently working as Newy Offil were give herein below the details of the I, DR BIBHUTI TALUKDAR Son/daughter/wife of Hargadra North Johnshafed aged 55 years, belonging to the AH G Yelff. Doopth. Assay? service and

Details of movable assets

given) (Assets in joint name indicating the extent of joint ownership will also have to be

	(vii)	(V.)	3	(iv)	(II)	(ii)	Ξ	No.
such as values of claims/interests	Other assets.	Jewellery (give details of weight and value)	Motor Vehicles (details of make, etc.)	Other financial institutions, NSS, Re 439 00 /- LIC Policies, etc.	Bonds, Debentures and Shares in companies.	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	Cash	Description
		208 Rs 1, 20,000	Calonio mi Re 2 both	J 00 Clet 38	R53,82,000/	Rs 86.5 Lan	R\$ 10,000/	Self
		1	1	1	,	Re 15,000/	1	Spouse Name (S)
		1)	1	1.	P. 20,000	1	Dependant- 1 Name
		1	1	1)	Rs 86.5 Lang Re 15,000/ Rs 20,000/ Rs 1,05000/	,	Dependant- 2 Name
		1	,	1	,	1	,	Dependant-3 Etc. Name

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be give.

* Dependant here means a person substantially dependent on the income of the employee.

B.

<u>Details of Immovable assets</u>
[Note: Properties in joint ownership indicating the extent of joint ownership will also have be indicated]

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value.	-				
(ii)	Non-Agricultural Land - Locations (s) - Survey number (s) - Extent (Total measurement) - Current market value	-				
(iii)	Building (Commercial and residence) - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value					
(iv)	House/Apartments, etc Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	,				
(v)	Others (such as interest in property)	-	-	-	-	_

(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

N	ote: Please give separate details	for each item)	· · · · · · · · · · · · · · · · · · ·
Sr. No.	Description	Name & address of Bank/ Financial Instructions (s)/Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions.		
	(iii) Government Dues: (a) Dues to departments dealing with government accommodation.		-
	(b) dues to departments dealing with supply of water.		-
	(c) dues to departments dealing with supply of electricity	2	

2				3	3		
Personal Detail	(iv) Property Tax	(iii) Sales Tax [Only in case of proprietary business]	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	surcharge [Also indicated the assessment year upto which Income Tax Return filled. Give also permanent Account Number (PAN)	(f) Other dues, if any	(e) dues to departments dealing with government transport (including aircraft and helicopters)	(d) dues to departments dealing with telephones
		,	1	Rs 2,19,602/-		1	1
	1	1	1			1	1

Home District		Cadre	Class/Group	Date of Birth	Gender	GPF/CPF/PRAN No.	C. Personal Detail
γ		Y	7	Y	γ	7	tail
BARPETA	(Full Name e.g. B.A.S Bihar Administrative Service, B.S.S Bihar Secretariat Service etc.)	Assorm Public Service Champissippy	A (A/B/C)	0 1 0 3 1 9 6 8	Male	Vet / 10541	

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Place: 1020pwkhutu
Date: 27/08/2023

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.

Note: