

## Declaration of Assets and Liabilities

Year 2023.....

I, DR. JAYA DAS..... Son/daughter/wife of DR. DILIP SIKDAR.... aged 59... years, belonging to ..... A.H. VETERINARY... service and presently working as Poultry Development Officer.... give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	Five thousand				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	10 lacs.				
(iii)	Bonds, Debentures and Shares in companies.	Shares in companies of Rs. 2.25 Lacs.				
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	Nil				
(v)	Motor Vehicles (details of make, etc.)	Nissan Magnite NO. AS01E97792				
(vi)	Jewellery (give details of weight and value)	60g (approx.) 6 lacs. 60 thousand (approx.)				
(vii)	Other assets, such as values of claims/interests	Nil				

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be give.

\* Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have be indicated]

Sl. No.	Description	Self	Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) - Current market value.	Nil				
(ii)	Non-Agricultural Land - Locations (s) - Survey number (s) - Extent (Total measurement) - Current market value	Nil				
(iii)	Building (Commercial and residence) - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	Nil				
(iv)	House/Apartments, etc. - Locations (s) - Survey /door/number (s) - Extent (Total measurement) - Current market value	Nil				
(v)	Others (such as interest in property)	Nil				

(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank/ Financial Instructions (s)/Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	Nil	
	(ii) Loans from financial institutions.	Nil	
	(iii) Government Dues: (a) Dues to departments dealing with government accommodation.	Nil	
	(b) dues to departments dealing with supply of water.	Nil	
	(c) dues to departments dealing with supply of electricity	Nil	

(d) dues to departments dealing with telephones	Nil	
(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nil	
(f) Other dues, if any		
(b) (i) Income Tax including surcharge [Also indicated the assessment year upto which Income Tax Return filled. Give also permanent Account Number (PAN)]	Rs. 1,75,335.00 Year 2023-2024. PANNO. AECPD9847E	
(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	
(iii) Sales Tax [Only in case of proprietary business]	Nil	
(iv) Property Tax	Nil	

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-

Date of Birth :-

Class/Group :-  (A/B/C)

Cadre :-

(Full Name e.g. B.A.S.- Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature .....

Name of Employee : .....

Designation: .....

Department: .....

Place: Guwahati.....

Date: 17-08-2023 .

*[Signature]*  
17/8/2023  
Poultry Development Officer  
Poultry Deputy Director (Poultry)  
A.H. & Vety. Department  
Chenikuthi, Guwahati-3

DR. JAYDIP  
Poultry Development Officer  
A.H. & Veterinary Deptt.  
Chenikuthi, Assam, Ghy-3.

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.