Declaration of Assets and Liabilities

	Year
I, Dr. Amjed Hussain. Son/daughter/wife	e of Lt. Basix uddin Ahmedaged
54 years, belonging to GOV+	service and
presently working as retetineny office	Y give herein below the details of the
assets (immovable, movable, bank balance, etc.) of m	

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name (S)	Dependant- 1 Name	Dependant- 2 Name	Dependant-3 Etc. Name
(i)	Cash	10,0007				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	450000				
(iii)	Bonds, Debentures and Shares in companies.	_				
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	319620+				
(v)	Motor Vehicles (details of make, etc.)	-				
(vi)	Jewellery (give details of weight and value)					
vii)	Other assets, such as values of claims/interests					

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be give.

* Dependant here means a person substantially dependent on the income of the employee.

VETERINARY OFFICER

= Details of Immovable assets

Ξ <u></u> Ξ 2 <u>2</u> have be indicated. (Total measurement) House/Apartments, etc. gesidence) Current market value measurement) Extent (Total **Building (Commercial and** Non-Agricultural Land Agricultural Land measurement) Extent (Total Current market value Current market value Extent Survey number (s) Survey /door/number (s) Locations (s) Survey /door/number (s) Locations (s) Location (8) Locations (s) Extent (Total Survey number (s) [Note: Properties in Joint ownership indicating the extent of joint ownership will also Description D/100- 432 6,000 Bath D/M0-897 Sh agarage F18-04/9 120089# 17 Lassa 2 Name (3) Spouse Dependant-1 21110 Dependant-2 Dependant-3 Fite. Name

(2) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-(Note: Please give separate details for each item)

3

Others (such as interest in

 Current market value measurement)

property)

0.1					(a)		No.	Sr.
(b) dues to departments dealing with supply of water.	dealing with government accommodation.	(a) Dues to departments	(iii) Government Dues:	institutions.	_			Description
`)		institutions. Openet, Buttaker 1+57+2+	a B1 Un + 19/1 on charcial	(s)/Department (s)	Financial Instructions	Name & address of Bank/ Amount outstanding as on
				#1+1541			Instructions 1.8.12.2.2.2.2	Amount outstanding as on

dealing

With ō

supply departments

State Very Dispensory Badarpur

Died. Karimgani (Assam)

NETERIMARY OFFICER

<u></u>

dues

electricity

(iv) Property Tax	of proprietary business]	(iii) Sales Tax [Only in case	return filed.]	upto which Wealth Tax	indicate the assessment year	(ii) Wealth Tax [Also	Account Number (PAN)	Give also permanen	Income Tax Return filled	assessment year upto which $AY - 202$	surcharge [Also indicated the	(b) (i) Income Tax including 16, 160639+	(f) Other dues, if any	and helicopters)	transport (including aircraft	dealing with government	(e) dues to departments	dealing with telephones	(d) dues to departments
1	1			1	ET.	0			Income Tax Return filled. PAN: ABBPH1239K	h AY 20x3	2022	1 Ps. 160639+			1		See the control of th	ter	2

Personal Detail

GPF/CPF/PRAN No.	\mathbf{v}	VET. 11098
Gender	7	Male
Date of Birth	7	89611010
Class/Group	Ÿ	[1 B] (A/B/C)
Cadre	·;·	vetetinary office

(Full Name e.g. B.A.S.- Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District

7 Bout go to

I hereby declare that the above details are true to the best of my knowledge and belief.

Place: Badarpus
Date: 18:12:2323

Signature

Name of Employee : Da. Anged Hussala

Designation: Neter Jarry officer
Department: Ath & vety Julyt

State Vety, Dispensary Badarpur Dist. Kanmgani (Assam) VETERINARY OFFICER

size white paper with computer types (single side) in prescribed format. Please sign each page of the declaration. Asset declaration form must be in A4

Note: